

**KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS  
APPLICATIONS COMMITTEE MEETING MINUTES  
February 20, 2023**

A regular meeting of the Kentucky Board Chiropractic Examiners Applications Committee was held at the Department of Professional Licensing located at 500 Mero Street, Frankfort, KY 40601 and via Zoom on February 20, 2023.

**MEMBERS PRESENT**

Dr. Chad Henderson  
Dr. Kelly Cooper-Henson

**DEPARTMENT OF PROFESSIONAL LICENSING**

Ashley Cotton, Board Administrator  
Tasha Stewart, Administrative Section Supervisor

**OTHERS**

Clayton Patrick, Public Protection Cabinet  
Office of Legal Services, Board Counsel

---

**CALL TO ORDER**

Dr. Henderson called the meeting to order at 12:03 p.m.

**MINUTES**

Dr. Henderson made a motion to approve the minutes from the November 14, 2022 board meeting. Motion seconded by Dr. Cooper-Henson, carried.

**NEW BUSINESS**

Dr. Cooper-Henson made a motion to set the 2023 meeting schedule as follows: March 6<sup>th</sup>, May 8<sup>th</sup>, July 17<sup>th</sup>, September 11<sup>th</sup>, and November 13<sup>th</sup>. All meetings will start at 12pm EST via Zoom and at the board offices. Motion seconded by Dr. Henderson, carried.

Dr. Henderson moved to enter closed session to include board counsel and board staff pursuant to KRS 61.810(j) and (k) to deliberate on individual adjudications in the matters as listed below. Motion seconded by Dr. Cooper-Henson, carried. The committee entered closed session at 12:26 p.m.


Dr. Henderson moved to leave closed session. Motion seconded by Dr. Cooper-Henson, carried. Regular session resumed at 12:52 p.m.

Dr. Henderson made a motion to approve P.R. Audited Renewal, T.F. Audited Renewal, J.S. Audited Renewal, T.H. Audited Renewal, A.K. Audited Renewal, E.M. Audited Renewal, L.P. Audited Renewal, and J.G. Audited Renewal. Motion seconded by Dr. Cooper-Henson, carried.

Dr. Henderson made a motion to present M.W. Hardship Request and recommend approval to the Board at the March 10, 2023, meeting. Motion seconded by Dr. Cooper-Henson, carried.

**ADJOURN**

A motion was made by Dr. Henderson to adjourn the meeting at 1:09 p.m. Motion seconded by Dr. Cooper-Henson, carried.



---

Dr. Chad Henderson, Vice President